

## MERITECH, INC.

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**LAB CERT #37740** 

## NITRATE/NITRITE ANALYSIS Note: All information must be supplied for compliance credit.

| WATER S  | SYSTEM ID #:            |                           |   | County: |   |                           |           |                    |
|--|-------------------------|---------------------------|---|---------|---|---------------------------|-----------|--------------------|
| Name of W  | ater System:            |                           |   |         |   |                           |           |                    |
| Sample Type: ☐ Entry Point ☐ Special/Non-compliance  |                         |                           |   |         |   |                           |           |                    |
| Location W   | here Collected:         |                           |   |         |   |                           |           |                    |
| Facility ID  | No                      |                           |   |         |   |                           |           |                    |
| Sample Point:  |                         |                           |   |         | <u>Collection Date</u> <u>Collection Time</u> |                           |           |                    |
| Collected By: (Please Print)   |                         |                           |   |         | (MM/DD/YY) Specify AM or PM)                  |                           |           |                    |
| Mail Result  | s to (water system re   | epresentative):           |   |         |   |                           |           |                    |
|  |                         |                           |   |         | Phone #: ()                                   |                           |           |                    |
|  |                         |                           |   |         | Fax #: ()                                     |                           |           |                    |
| and the second s |                         |                           |   |         | Responsible Person's email:                   |                           |           |                    |
|  |                         |                           |   |         | _   |                           |           |                    |
| LABORA   | TORY ID #: _3           | 7 7 4 0                   | -                                       |         | IPLE UNSATISFAC                               | CTORY RESAMI              | PLE REQI  | UIRED              |
| CONTAM<br>CODE   | CONTAMINANT             | METHOD<br>CODE            | REQUIRED<br>REPORTING LIMIT<br>(R.R.L.) |         | NOT DETECTED (i.e. < R.R.L.) (X)              | QUANTIFIED<br>RESULTS*    |           | ALLOWABLE<br>LIMIT |
| 1040   | Nitrate                 | EPA353.2                  | 1.00                                    | mg/L    |   | ·                         | mg/L      | 10.00 mg/l         |
| 1041   | Nitrite                 | EPA353.2                  | 0.10                                    | mg/L    |   |                           | mg/L      | 1.00 mg/l          |
| *!   | Note: If result exceeds | allowable limit           | , the laborato                          | DATE    |   | ts to the State on day    | test comp | oleted.            |
|  | ANALYSES BEGUN:         |                           | //                                      |         | <i>J</i>                                      | , M<br>(Specify AM or PM) |           |                    |
|  | ANALYSES C              | / <sub>(MM/OD/YY)</sub> / |   |         | , (Specify                                    | M<br>y AM or PM)          |           |                    |
|  | Log #:                  |                           | Certified                               | d By: _ | (Pr   | rint and sign name)       | -         |                    |
| COMMEN'  | TS:                     |                           |   |         |   |                           |           |                    |